

SCHOLARSHIP APPLICATION

The Iverson A. Lumpkin Pioneer Club is currently seeking applications for its 2017 Scholarship Program. Scholarship amount determined by Board yearly Contact Theresa Nelson Swango for Info – 217-254-6699

QUALIFICATIONS:

Applicants must be an immediate relative of an Iverson A. Lumpkin (IAL) Pioneer Club member (Sponsor must have been an IAL member for a minimum of 2 years prior to the application deadline listed below). Immediate relative is defined as son/daughter, grandson/granddaughter or great grandson/great granddaughter.

Applicant must be registering for or currently enrolled in an accredited school and have at least a 3.0 Grade Point.

Previous IAL Scholarship winners are ineligible.

REQUIREMENTS:

1. A Sponsor who is a member of the IAL Pioneer Club and has been for at least 2 years prior to scholarship deadline.
2. Applicant's High School and current college transcripts.
3. Applicant's extra curricular activity/accomplishments information.
4. Applicant's essay (100-word minimum).
5. Two letters of reference from non-family members.
6. Attend the Scholarship Awards Ceremony or designate an alternate, preferably the sponsor, to accept the award.

FILING DEADLINE: MAY 1, 2018 (5:00 p.m.)

RETURN COMPLETED APPLICATION TO:

Theresa Nelson Swango
Consolidated Communications
16537 East County Road 1200N
Charleston, Illinois 61920
pinkpanther@consolidated.net

IVERSON A LUMPKIN PIONEER CLUB

APPLICATION FOR SCHOLARSHIP

APPLICANT: Please be sure **ALL** sections are complete. Attach additional sheets if necessary. Have sponsor complete the "Sponsor" Section. Submit your application to the Scholarship Chairperson (address shown on cover page). Items marked in **BOLD AND UNDERLINED** are key elements to the success of your application.

PERSONAL

- A. Name _____ Phone # _____
- B. Street Address _____
- C. City, State, Zip _____
- D. E-Mail _____

FAMILY

- A. Parents/Guardians _____ Phone # _____
- B. Street Address _____
- C. City, State, Zip _____

SCHOLASTIC

- A. High School Attended _____
- B. School you plan to attend

Beginning date: _____ Your proposed major _____
- C. College presently attending _____
Upcoming School Year Status _____
(Freshman, sophomore, Junior, Senior)
- D. **Grade Point Averages:** High School Accumulative _____ Scale _____
College Accumulative _____ Scale _____
- E. **Please attach a current transcript of grades. (Both High School and, if applicable, College)**

IVERSON A LUMPKIN PIONEER CLUB

F. Extra Curricular Activities:

1. List organizations and offices held in high school or college and your accomplishments:

ESSAY/REFERENCE

APPLICANT

- A. **Please attach an essay, in your own words (a minimum of 100 words), of why you should receive a scholarship from the Iverson A. Lumpkin Pioneer Club.**
- B. **Please include 2 letters of reference from a non-family member. (i.e. Coach, Minister, Teacher, Employer, or Family Friend, etc.)**

SPONSOR

Sponsor must be a Current member (minimum of two (2) years) of the Iverson A. Lumpkin Pioneer Club. **This section must be completed by the sponsor.**

- A. Name _____
- B. Street Address _____
- C. City, State, Zip _____
- D. Bus. Phone # _____ Home Phone # _____
- F. Relationship to Applicant _____
- G. E-Mail _____

(Signature of Sponsor) _____
(Date)

(Signature of Applicant) _____
(Date)